



# SUMMARY ACTION MINUTES

## REGULAR MEETING ORANGE COUNTY COMMISSION ON THE STATUS OF WOMEN AND GIRLS

Thursday, January 8, 2026, 12:00 P.M.

County Administration North  
First Floor, Multi-Purpose Room  
400 West Civic Center Drive, Santa Ana, CA 92701

**Crystal Miles, Chair**  
*At Large Representative*

**Christine Marick, Vice Chair**  
*4<sup>th</sup> District Representative*

**Anne Hertz-Mallari**  
*1st District Representative*

**Katelyn Brazer Aceves**  
*2<sup>nd</sup> District Representative*

**Jolynn Mahoney**  
*3<sup>rd</sup> District Representative*

**Laura Ramos**  
*At Large Representative*

**Joanna Weiss**  
*5<sup>th</sup> District Representative*

**County Executive Office Liaison**  
Liz Guillen-Merchant

**Clerk of the Commission**  
Valerie Sanchez

**Data Analytics**  
Chrislyn Nefas

**County Counsel Liaison**  
Cynthia Inda

**Health Care Agency Liaison**  
Brandy Miller

**Social Services Agency Liaison**  
Dr. Sara Marchese

**OC Community Resources Liaison**  
Kristina Traw

ATTENDANCE: Commissioner(s): Brazer Aceves, Hertz-Mallari, Marick, Mahoney, Miles, Ramos and Weiss

ABSENT: Commissioner(s):

**CALL TO ORDER**

The chair called the meeting to order at 12:11 p.m.

**PLEDGE OF ALLEGIANCE**

Commissioner Ramos led the pledge of allegiance.

**ROLL CALL**

The clerk called the roll and confirmed quorum.

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### PUBLIC COMMENTS

None

### AGENDA ITEMS

1. Approve minutes of December 1, 2025, regular meeting of the Commission.

**On the motion of Vice Chair Marick, seconded by Commissioner Mahoney, the Commission approved the December 1, 2025 minutes as amended to include the aye votes in the minutes for agenda item 4**

2. Ad Hoc Reports
  - a. 2025 Report Ad Hoc Update

**The 2025 Report Ad Hoc Committee presented the final draft of the report to the Commission and requested Commissioners review and provide feedback no later than 5:00 P.M. on Monday, January 19<sup>th</sup>**

3. Consider scheduling a Strategic Planning Session

**The Commission will hold a Strategic Planning Session as part of the February meeting agenda**

4. Receive update on Commission budget including expenditures to-date and fund balance

**Continued to February 5, 2026**

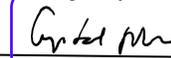
### COMMISSIONER COMMENTS & ROUNDTABLE

Commissioner Marick – Conveyed her gratitude to the Ad Hoc Committee and the County staff for their commitment and work in preparing the 2025 Status of Women and Girls Report

**ADJOURNMENT:** 2:05 p.m.

**NEXT REGULAR MEETING:** February 5, 2026, 10:00 a.m.

Signed by:



Crystal Miles, Chair

Signed by:



Valerie Sanchez, Clerk of the Commission